In other definitions of self-determination, the social and societal preconditions are taken for granted. The actual and pragmatic understanding of the participation in societal life as a practice of self-determination doesn't exist. Ideal self-determination thus is not seen as a goal to be achieved, but as an instrument of domination. The Movement's radical understanding of the conception gets blurred this way, taking away the privilege of the强者. In some existing definitions, a social transformation has to be achieved to establish actual self-determination. In other definitions, the social and societal preconditions are taken for granted. In both cases, no state nor the society is obliged to this. Self-determination instead of welfare additionally could be utilized practically as a political legitimization to cut back the state's budget for social security. If one looks at present social cutbacks, not only in Germany but internationally, this doesn't make sense. In the past few years, a growing number of companies are looking for a competitive advantage. And most of the time, special needs employees are seen as useful employees, or indirectly: she or he is creating a competitive advantage. This is stressed by a second quote from Ralf Wetzel:

"What are the competitive advantages of an employee who is disabled? Besides being able to keep up with the pressure of the mainstream, the main advantage is that the company can dominate her or him. In today's society, the will to keep up with and to prove oneself is a prerequisite. In those times, the ability to dominate others and the willingness to be dominated is seen as a sign of self-determination and, accordingly, independence from patronizing institutions." [26]

But if one looks at the following, the context becomes clear: Self-determination is not seen as the ability to dominate others, but rather as the ability to resist being dominated. That is why it requires a fundamental change of perspective to understand the concept of self-determination. The call for self-determination focuses on being accepted as an individual with a free will and autonomous consciousness. The objectification of disabled people is the basis for their treatment as, at best, accepted — and not respected. If a person has a physical or mental disadvantage, he or she is seen as an obstacle to be overcome rather than as a person who has to be respected. The disabled person's capacity for change of perspective is considered, but her or his perspective is not considered. The disabled person's perspective is not respected, and disabled people are treated as if they were something that needs to be managed effectively. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible. If one looks at the concept of self-determination, that is not possible.